



110 North Third Street, Suites 216 and 217, Lehighton, PA 18235-1567

Carbon County Chamber of Commerce

*Phone: (610) 379-5000 * Fax: (610) 379-0130*

E-mail: leadershipcarbon@carboncountychamber.org

www.carboncountychamber.org/leadershipcarbon.htm

Leadership Carbon is designed to cultivate leaders for the benefit and development of Carbon County's future.

CLASS OF 2010 APPLICATION

The completed application must be received by June 30, 2009.

Applicant's Name: _____

Last

First

Middle

Home Address: _____

Street

City

State

Zip

County

Home Telephone: _____ Cell Phone: _____

Employer: _____ Position: _____

Business Address: _____

Business Phone: _____ Fax: _____ E-mail: _____

How did you hear about Leadership Carbon? _____

LEADERSHIP EXPERIENCE

A. Briefly describe any leadership roles and responsibilities you may have had (*if any*):

COMMITMENT TO SERVING THE COMMUNITY

A. In your judgement, what are the three most pressing issues facing Carbon County today?
(Explain why.)

1.

2.

3.

B. How do you hope to contribute to Leadership Carbon?

C. Briefly describe what you hope to gain from Leadership Carbon.

PROGRAM / PARTICIPATION / SPONSOR SUPPORT

A. Participant's Agreement / Class Attendance

Leadership Carbon requires the participant to attend full day seminars generally scheduled on the second Wednesday of each month, September through May, beginning with a **mandatory overnight retreat held on Tuesday, September 15 and Wednesday, September 16, 2009.**

As a participant, I am willing to attend all functions sponsored by the program and understand that **absence from more than two sessions** will result in dismissal from the program. *Special circumstances will be reviewed on a case-by-case basis.*

Signature

Name (Please print)

Date

B. Tentative Program Agenda

2009:

September 15, 16 5 p.m. to 4 p.m. ORIENTATION / TEAM BUILDING SKILLS
October 14 8 a.m. to 4 p.m. ENVIRONMENT / RECREATION
November 11 8 a.m. to 4 p.m. BUSINESS
December 9 8 a.m. to 4 p.m. EDUCATION

2010:

January 13 8 a.m. to 4 p.m. HEALTH CARE
February 10 8 a.m. to 4 p.m. CULTURE / DIVERSITY
March 10 8 a.m. to 4 p.m. ECONOMIC DEVELOPMENT
April 14 8 a.m. to 4 p.m. HISTORY / GOVERNMENT
May 12 GROUP PROJECT / GRADUATION

C. Tuition

Cost for this nine-month leadership development course is \$595 (*non-refundable*). This covers all program costs, including room and board at the opening retreat. Travel is at your own expense. **Make check payable to CCCC/Leadership Carbon.**

Partial scholarships may be available.

D. Organization Support (*Not applicable if self-employed or not employed*)

Name of Organization: _____

Name of Supervisor: _____ Title: _____

As the candidate's supervisor, I certify that this candidate has my full support to participate in Leadership Carbon. I am aware of the time commitment necessary, as well as the financial obligation. I recommend this candidate because

Supervisor's Signature: _____ Date: _____

I understand the goals and commitment of Leadership Carbon. Notification of acceptance will be made by July 31, 2009. If selected, I will devote the required time and arrange for the payment of my tuition by August 15, 2009. I hereby affirm that all information included in this application is accurate.

Candidate's Signature: _____

Date: _____

F. Continuing Education Credits are available for interested participants.



Deadline: Applications must be received by June 30, 2009. Please return this completed form to:

Leadership Carbon
c/o Carbon County Chamber of Commerce
110 North Third Street, Suites 216 and 217, Lehigh, PA 18235-1567

Sponsored by



CARBON COUNTY CHAMBER OF COMMERCE

Leadership Carbon is committed to equal opportunity and diversity in its membership.

A member of the National Association for Community Leadership.